



City of Cottage Grove  
Youth Advisory Council Application  
September 2009



Date: \_\_\_\_\_

Name: \_\_\_\_\_

Grade: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Age: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Address (if different): \_\_\_\_\_

*In order to be considered for the Cottage Grove Youth Advisory Council you must have the endorsement of one of your teachers. Please have a teacher sign the space below.*

**Educator Endorsement:**

I recommend that \_\_\_\_\_ (*student name*) be considered for membership on the City of Cottage Grove Youth Advisory Council.

\_\_\_\_\_  
Educator Signature

\_\_\_\_\_  
Date

How did you hear about the Youth Advisory Council?

List your interests & activities. (hobbies, sports, clubs, organizations, positions etc.)

Why do you want to serve on the Youth Advisory Council?

Will you be able to attend Youth Advisory Council meetings? \_\_\_Yes \_\_\_No

Do you feel it is important for youth to have a voice in City government? \_\_\_\_\_ Why?

What do you think is the biggest issue facing youth in our community today?

What do you think the YAC could do to help solve this issue?

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I understand that if I am selected as a member of the City of Cottage Grove's Youth Advisory Council, I will need to attend regular meetings and participate in a manner which brings honor and respect to the Council.

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Student's Signature

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Date

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### Parental Permission

I give permission for \_\_\_\_\_ (*student name*) to apply for the Youth Advisory Council. If selected, I will support \_\_\_\_\_ in attending meetings and functions of the Youth Advisory Council.

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Signature of Parent or Guardian

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Date

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Return completed application no later than  
**5:00 p.m. Friday, October 2, 2009**  
to the City Manager's office at City Hall: 400 E. Main Street.  
If you have questions, call the City Manager's office at 942-5501.

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**All applicants should attend a special  
Youth Advisory Forum meeting on  
Monday, October 5, 2009  
from  
6:00 p.m. to 7:30 p.m.  
at City Hall**